

The Game of Life and How to Play It

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Chapter 1: The Game

Most people consider life a battle, but it is not a battle, it is a game. It is a game, however, which cannot be played successfully without the knowledge of spiritual law, and the Old and the New Testaments give the rules of the game with wonderful clearness. Jesus Christ taught that it was a great game of ***Giving and Receiving***. Whatsoever a man sow that shall he also reap. This means that whatever man sends out in word or deed, will return to him; what he gives, he will receive.

If he gives hate, he will receive hate; if he gives love, he will receive love; if he gives criticism, he will receive criticism; if he lies he will be lied to; if he cheats he will be cheated. We are taught also, that the imaging faculty plays a leading part in the game of life. This means that what man images, sooner or later externalizes in his affairs, I know of a man who feared a certain disease. It was a very rare disease and difficult to get, but he pictured it continually and read about it until it manifested in his body, and he died, the victim of distorted imagination.

So we see, to play successfully the game of life, we must train the imaging faculty. A person with an imaging faculty trained to image only good, brings into his life "every righteous desire of his heart" - health, wealth, love, friends, perfect self-expression, his highest ideals. The imagination has been called, "The Scissors of The Mind," and it is ever cutting, cutting, day by day, the pictures man sees there, and sooner or later he meets his own creations in his outer world. To train the imagination successfully, man must understand the workings of his mind. The Greeks said: "Know Thyself."

There are three departments of the mind, the ***subconscious, conscious and super conscious***. The subconscious, is simply power, without direction. It is like steam or electricity, and it does what it is directed to do; it has no power of induction. Whatever man feels deeply or images clearly, is impressed upon the subconscious mind, and carried out in minutest detail. For example: a woman I know, when a child, always "made believe" she was a widow. She "dressed up" in black clothes and wore a long black veil, and people thought she was very clever and amusing. She grew up and married a man with whom she was deeply in love. In a short time he died and she wore black and a sweeping veil for many years. The picture of herself as a widow was impressed upon the subconscious mind, and in due time worked itself out, regardless of the havoc created.

The conscious mind has been called mortal or carnal mind. It is the human mind and sees life as it ***appears to be***. It sees death, disaster, sickness, poverty and limitation of every kind, and it impresses the subconscious. The ***super conscious*** mind is the God Mind within each man, and is the realm of perfect ideas. In it, is the "***perfect pattern***" spoken of by Plato, ***The Divine Design***; for there is a ***Divine Design*** for each person.

There is a place that you are to fill and no one else can fill, something you are to do, which no one else can do."

There is a perfect picture of this in the ***super conscious mind***. It usually flashes across the conscious as an unattainable ideal - "something too good to be true." In reality it is man's true destiny (or destination) flashed to him from the Infinite Intelligence which is ***within himself***. Many people, however, are in ignorance of their true destinies and are striving for things and situations which do not belong to them, and would only bring failure and dissatisfaction if attained.

For example: A woman came to me and asked me to "speak the word" that she would marry a certain man with whom she was very much in love. (She called him A. B.)

I replied that this would be a violation of spiritual law, but that I would speak the word for the right man, the "divine selection," the man who belonged to her by divine right. I added, "If A. B. is the right man you can't lose him, and if he isn't, you will receive his equivalent." She saw A. B. frequently but no headway was made in their friendship. One evening she called, and said, "Do you know, for the last week, A. B. hasn't seemed so wonderful to me." I replied, "Maybe he is not the divine selection - another man may be the right one." Soon after that, she met another man who fell in love with her at once, and who said she was his ideal. In fact, he said all the things that she had always wished A. B. would say to her.

She remarked, "It was quite uncanny." She soon returned his love, and lost all interest in A. B.

This shows the law of substitution. A right idea was substituted for a wrong one; therefore there was no loss or sacrifice involved. Jesus Christ said, "Seek ye first the kingdom of God and his righteousness; and all these things shall be added unto you," and he said the Kingdom *was within man*.

The Kingdom is the realm of *right ideas*, or the divine pattern. Jesus Christ taught that man's words played a leading part in the game of life. "By your words ye are justified and by your words ye are condemned." Many people have brought disaster into their lives through idle words.

For example: A woman once asked me why her life was now one of poverty of limitation. Formerly she had a home, was surrounded by beautiful things and had often tired of the management of her home, and had said repeatedly, "I'm sick and tired of things - I wish I lived in a trunk," and she added: "Today I am living in that trunk." She had spoken herself into a trunk. The subconscious mind has no sense of humor and people often joke themselves into unhappy experiences.

For example: A woman who had a great deal of [money](#), joked continually about "getting ready for the poorhouse."

In a few years she was almost destitute, having impressed the subconscious mind with a picture of lack and limitation. Fortunately the law works both ways, and a situation of lack may be changed to one of plenty.

For example: A woman came to me one hot summer's day for a "treatment" for prosperity. She was worn out, dejected and discouraged. She said she possessed just eight dollars in the world. I said, "Good, we'll bless the eight dollars and multiply them as Jesus Christ multiplied the loaves and fishes," for He taught that *every man* had the power to bless and to multiply, to heal and to prosper. She said, "What shall I do next?" I replied, "Follow intuition. Have you a 'hunch' to do anything, or to go anywhere?" Intuition means, intuition, or to be taught from within. It is man's unerring guide, and I will deal more fully with its laws in a following chapter.

The woman replied: "I don't know - I seem to have a 'hunch' to go home; I've just enough [money](#) for carfare." Her home was in a distant city and was one of lack and limitation, and the reasoning mind (or intellect) would have said: "Stay in New York and get work and make some [money](#)." I replied, "Then go home - never violate a hunch." I spoke the following words for her: *Infinite Spirit open the way for great abundance for --. She is an irresistible magnet for all that belongs to her by divine right.* I told her to repeat it continually also. She left for home immediately. In calling on a woman one day, she linked up with an old friend of her family.

Through this friend, she received thousands of dollars in a most miraculous way. She has said to me often, "Tell people about the woman who came to you with eight dollars and a hunch." There is always **plenty on man's pathway**; but it can only be **brought into manifestation** through desire, faith or the spoken word. Jesus Christ brought out clearly that man must make the **first move. Ask**, and it shall be given you, seek, and ye shall find, knock, and it shall be opened unto you. (Mat. 7:7). In the scriptures we read: - Concerning the works of my hands, command ye me." Infinite Intelligence, God, is ever ready to carry out man's smallest or greatest demands. Every desire, uttered or unexpressed, is a demand. We are often startled by having a wish suddenly fulfilled.

For example: One Easter, having seen many beautiful rose-trees in the florists' windows, I wished I would receive one, and for an instant saw it mentally being carried in the door. Easter came, and with it a beautiful rose-tree. I thanked my friend the following day, and told her it was just what I had wanted. She replied, "I didn't send you a rose-tree, I sent you lilies!" The man had mixed the order, and sent me a rose-tree simply because I had started the law in action, and **I had to have a rose-tree**. Nothing stands between man and his highest ideals and every desire of his heart, but doubt and fear. When man can "wish without worrying," every desire will be instantly fulfilled. I will explain more fully in a following chapter the scientific reason for this and fear must be erased from the consciousness. It is man's only enemy - fear of lack, fear of failure, fear of sickness, fear of loss and a feeling of **insecurity on some plane**. Jesus Christ said: "Why are ye fearful, oh ye of little faith?" (Mat. 8:26) So we can see we must substitute faith for fear, for fear is only inverted faith; it is faith in evil instead of good.

The object of the game of life is to see clearly one's good and to obliterate all mental pictures of evil. This must be done by impressing the subconscious mind with a realization of good. A very brilliant man, who has attained great success, told me he had suddenly erased all fear from his consciousness by reading a sign which hung in a room. He saw printed, in large letters this statement - **Why worry, it will probably never happen.**" These words were stamped indelibly upon his subconscious mind, and he has now a firm conviction that only good can come into his life, therefore only **good can manifest**. In the following chapter I will deal with the different methods of impressing the subconscious mind. It is man's faithful servant but one must be careful to give it the right orders. Man has ever a silent listener at his side - his subconscious mind. Every thought, every word is impressed upon it and carried out in amazing detail. It is like a singer making a record on the sensitive disc of the phonographic plate. Every note and tone of the singer's voice is registered. If he coughs or hesitates, it is registered also. So let us break all the old bad records in the subconscious mind, the records of our lives which we do not wish to keep, and make new and beautiful ones.

Speak these words aloud, with power and conviction: "I now smash and demolish (by my spoken word) every untrue record in my subconscious mind. They shall return to the dust-heap of their native nothingness, for they came from my own vain imaginings. I now make my perfect records through the Christ within - The records of **Health, Wealth, Love and perfect self-Expression.**" This is the square of life, **The Game completed.**

In the following chapters, I will show how man can **change his conditions by changing his words**. Any man, who does not know the power of the word, is behind the times.

Death and Life are in the power of the tongue." (Prov 18:21.)

Chapter 2: The Law of Prosperity

One of the greatest messages given to the race through the scriptures is that God is man's supply and that man can release, *through his spoken word*, all that belongs to him by divine right. He must, however, have *perfect faith in his spoken word*. Isaiah said, "My word shall not return unto me void, but shall accomplish that where it is sent." We know now, that words and thoughts are a tremendous vibratory force, ever molding man's body and affairs.

A woman came to me in great distress and said she was to be sued on the fifteenth of the month for three thousand dollars. She knew no way of getting the [money](#) and was in despair. I told her God was her supply, and *that there is a supply for every demand*. So I spoke the word! I gave thanks that the woman would receive three thousand dollars at the right time in the right way. I told her she must have perfect faith, and act her *perfect faith*. The fifteenth came but no [money](#) had materialized. She called me on the 'phone and asked what she was to do.

I replied, "It is Saturday, so they won't sue you today, your part is to act rich, thereby showing perfect faith that you will receive it by Monday." She asked me to lunch with her to keep up her courage. When I joined her at a restaurant, I said, "This is no time to economize. Order an expensive luncheon; act as if you have already received the three thousand dollars." "All things whatsoever ye ask in prayer, *believing*, ye shall receive." "You must act as if you *had already received*." The next morning she called me on the 'phone and asked me to stay with her during the day, I said "No, you are divinely protected and God is never too late."

In the evening she 'phoned again, greatly excited and said, "My dear, a miracle has happened! I was sitting in my room this morning, when the doorbell rang, I said to the maid: 'don't let anyone in.' the maid however, looked out the window and said, 'It's your cousin with the long white beard.' So I said, 'Call him back. I would like to see him.' He was just turning the corner, when he heard the maid's voice, and he came back. He talked for about an hour, and just as he was leaving he said, 'Oh, by the way, how are finances?' I told him I needed the [money](#), and he said, 'Why, my dear, I will give you three thousand dollars the first of the month.'

I didn't like to tell him I was going to be sued. What shall I do? I won't receive it till the first of the month, and I must have it tomorrow." I said, "I'll keep on 'treating.'" I said, "Spirit is never too late. I give thanks she has received the [money](#) on the invisible plane and that it manifests on time." The next morning her cousin called her up and said, "Come to my office this morning and I will give you the [money](#)." That afternoon, she had three thousand dollars to her credit in the bank, and wrote checks as rapidly as her excitement would permit. If one asks for success and prepares for failure, he will get the situation he has prepared for. For example: A man came to me asking me to speak the word that a certain debt would be wiped out.

I found he spent his time planning what he would say to the man when he did not pay his bill, thereby neutralizing my words. He should have seen himself paying the debt. We have a wonderful illustration of this in the bible, relating to the three kings who were in the desert, without water for their men and horses. They consulted the prophet Elisha, who gave them this astonishing message:

"Thus saith the Lord - Ye shall not see wind, neither shall ye see rain, yet make this valley full of ditches." Man must prepare for the thing he has asked for, *when there isn't the slightest sign of it in sight*.

For example: A woman found it necessary to look for an apartment during the year when there was a great shortage of apartments in New York. It was considered almost impossibility, and her friends were sorry for her and said, "Isn't it too bad, you'll have to store your furniture and live in a hotel." She replied, ***"You needn't feel sorry for me, I'm a superman, and I'll get an apartment."***

She spoke the words: ***"Infinite Spirit, open the way for the right apartment."*** She knew there was a supply for every demand, and that she was "unconditioned," working on the spiritual plane, and that "one with God is a majority." She had contemplated buying new blankets, when the "tempter," the adverse thought or reasoning mind, suggested, "Don't buy the blankets, perhaps, after all, you won't get an apartment and you will have no use for them." She promptly replied (to herself): "I'll dig my ditches by buying the blankets!" So she prepared for the apartment - acted as though she already had it.

She found one in a miraculous way, and it was given to her although there were over ***two hundred other applicants***. The blankets showed active faith. It is needless to say that the ditches dug by the three kings in the desert were filled to over-flowing. (Read, II Kings)

Getting into the spiritual swing of things is no easy matter for the average person. The adverse thoughts of doubt and fear surge from the subconscious. They are the "army of the aliens" which must be put to flight. This explains why it is so often, "darkest before the dawn." A big demonstration is usually preceded by tormenting thoughts. Having made a statement of high spiritual truth one challenges the old beliefs in the subconscious, and "error is exposed" to be put out. This is the time when one must make his affirmations of truth repeatedly, and rejoice and give thanks that he has already received, "Before ye call I shall answer." This means that "every good and perfect gift" is already man's awaiting his recognition.

Man can only receive what he sees himself receiving.

The children of Israel were told that they could have all the land they could see. This is true of every man. He has only the land within his own mental vision. Every great work, every big accomplishment, has been brought into manifestation through holding to the vision, and often just before the big achievement, comes apparent failure and discouragement. The children of Israel when they reached the "Promised Land," were afraid to go in, for they said it was filled with giants who made them feel like grasshoppers. "And there we saw the giants and we were in our own sight as grass-hoppers." This is almost every man's experience.

However, the one who knows spiritual law, is undisturbed by appearance, and rejoices while he is "yet in captivity." That is, he holds to his vision and gives thanks that the end is accomplished, he has received. Jesus Christ gave a wonderful example of this. He said to his disciples: "Say not ye, there are yet four months and then cometh the harvest? Behold, I say unto you, lift up your eyes and look on the fields; for they are ripe already to harvest." His clear vision pierced the "world of matter" and he saw clearly the fourth dimensional world, things as they really are, perfect and complete in Divine Mind. So man must ever hold the vision of his journey's end and demand the manifestation of that which he has already received. It may be his perfect, health, love, supply, self-expression, home or friends. They are all finished and perfect ideas registered in Divine Mind (man's own super conscious mind) and must come through him, not to him.

For example: A man came to me asking for treatments for success. It was imperative that he raise, within a certain, fifty-thousand dollars for his business. The time limit was almost up, when he came to me in despair. No one wanted to invest in his enterprise, and the bank had flatly refused a loan. I replied: "I suppose you lost your temper while at the bank, therefore your power. You can control any situation if you first control yourself." "Go back to the bank," I added, "and I will treat." My treatment was: "You are identified in love with the spirit of everyone connected with the bank. Let the divine idea come out of this situation." He replied, "Woman, you are talking about impossibility. Tomorrow is Saturday; the bank closes at twelve, and my train won't get me there until ten, and the time limit is up tomorrow, and anyway they won't do it. It's too late."

I replied, "God doesn't need any time and is never too late. With Him all things are possible." I added, "I don't know anything about business, but I know all about God." He replied: "It all sounds fine when I sit here listening to you, but when I go out it's terrible." He lived in a distant city, and I did not hear from him for a week, and then came a letter. It read: "You were right. I raised the [money](#), and will never again doubt the truth of all that you told me." I saw him a few weeks later, and I said, "What happened? You evidently had plenty of time, after all." He replied, "My train was late, and I got there just fifteen minutes to twelve. I walked into the bank quietly and said, 'I have come for the loan,' and they gave it to me without a question." It was the last fifteen minutes of the time allotted to him, and Infinite Spirit was not too late. In this instance the man could never have demonstrated alone. He needed someone to help him hold to the vision. This is what one man can do for another.

Jesus Christ knew the truth of this when he said: "If two of you shall agree on earth as touching anything that they shall ask, it shall be done for them of my Father which is in heaven." One gets too close to his own affairs and becomes doubtful and fearful. The friend or "healer" sees clearly the success, health, or prosperity, and never wavers, because he is not close to the situation. It is much easier to "demonstrate" for someone else than for one's self, so a person should not hesitate to ask for help, if he feels himself wavering. A keen observer of life once said, "no man can fail, if some one person sees him successful." Such is the power of the vision, and many a great man owed his success to a wife, or sister, or a friend who "believed in him" and held without wavering to the perfect pattern!

Chapter 3: The Power of the Word

A person knowing the power of the word becomes very careful of his conversation. He has only to watch the reaction of his words to know that they do "not return void." Through his spoken word, man is continually making laws for himself. I knew a man who said, "I always miss a car. It invariably pulls out just as I arrive." His daughter said: "I always catch a car. It's sure to come just as I get there." This occurred for years. Each had made a separate law for himself, one of failure, one of success. This is the psychology of superstitions. The horse-shoe or rabbit's foot contains no power, but man's spoken word and belief that it will bring good luck creates expectancy in the subconscious mind, and attracts a "lucky situation." I find however, this will not "work" when man has advanced spiritually and knows a higher law. One cannot turn back, and must put away "graven images."

For example: Two men in my class had had great success in business for several months, when suddenly everything "went to smash." We tried to analyze the situation, and I found, instead of making their affirmations and looking to God for success and prosperity, they had each bought a "lucky monkey." I said: "Oh I see, you have been trusting in the lucky monkeys instead of God." "Put away the lucky monkeys and call on the law of forgiveness," for man has power to forgive or neutralize his mistakes. They decided to throw the lucky monkeys down a coalhole, and all went well again. This does not mean, however, that one should throw away every "lucky" ornament or horse-shoe about the house, but he must recognize that the power back of it is the one and only power, God, and that the object simply gives him a feeling of expectancy.

I was with a friend, one day, who was in deep despair. In crossing the street, she picked up a horse-shoe. Immediately, she was filled with joy and hope. She said God had sent her the horse-shoe in order to keep up her courage. It was indeed, at that moment, about the only thing that could have registered in her consciousness. Her hope became faith, and she ultimately made a wonderful demonstration. I wish to make the point clear that the men previously mentioned were depending on the monkeys, alone, while this woman recognized the power back of the horseshoe. I know, in my own case, it took a long while to get out of a belief that a certain thing brought disappointment. If the thing happened, disappointment invariably followed. I found the only way I could make a change in the subconscious, was by asserting, "There are not two powers, there is only one power, God, therefore, there are not disappointments, and this thing means a happy surprise." I noticed a change at once, and happy surprises commenced coming my way.

I have a friend who said nothing could induce her to walk under a ladder. I said, "If you are afraid, you are giving in to a belief in two powers, Good and Evil, instead of one. As God is absolute, there can be no opposing power, unless man makes the false of evil for himself. To show you believe in only One Power, God, and that there is no power or reality in evil, walk under the next ladder you see." Soon after, she went to her bank. She wished to open her box in the safe-deposit vault, and there stood a ladder on her pathway. It was impossible to reach the box without passing under the ladder. She quailed with fear and turned back. She could not face the lion on her pathway. However, when she reached the street, my words rang in her ears and she decided to return and walk under it. It was a big moment in her life, for ladders had held her in bondage for years. She retraced her steps to the vault, and the ladder was no longer there! This so often happens! If one is willing to do a thing he is afraid to do, he does not have to.

It is the law of nonresistance, which is so little understood.

Someone has said that courage contains genius and magic. Face a situation fearlessly, and there is no situation to face; it falls away of its own weight. The explanation is, that fear attracted the ladder on the woman's pathway, and fearlessness removed it.

Thus the invisible forces are ever working for man who is always "pulling the strings" himself, though he does not know it. Owing to the vibratory power of words, whatever man voices, he begins to attract. People, who continually speak of disease, invariably attract it.

After man knows the truth, he cannot be too careful of his words. For example: I have a friend who often says on the 'phone, "Do come to see me and have an old-fashioned chat." This "old-fashioned chat" means an hour of about five hundred to a thousand destructive words, the principal topics being loss, lack, failure and sickness. I reply: "No, I thank you. I've had enough old-fashioned chats in my life, they are too expensive, but I will be glad to have a new-fashioned chat, and talk about what we want, not what we don't want." There is an old saying that man only dares use his words for three purposes, to "heal, bless or prosper." What man says of others will be said of him, and what he wishes for another, he is wishing for himself.

"Curses, like chickens, come home to roost."

If a man wishes someone "bad luck," he is sure to attract bad luck himself. If he wishes to aid someone to success, he is wishing and aiding himself to success. The body may be renewed and transformed through the spoken word and clear vision, and disease be completely wiped out of the consciousness. The metaphysician knows that all disease has a mental correspondence, and in order to heal the body one must first "heal the soul." The soul is the subconscious mind, and it must be "saved" from wrong thinking. In the twenty-third psalm, we read: "He restoreth my soul." This means that the subconscious mind or soul must be restored with the right ideas, and the "mystical marriage" is the marriage of the soul and the spirit, or the subconscious and super conscious mind. They must be one. When the subconscious is flooded with the perfect ideas of the super conscious, God and man are one, "I and the Father are one." That is, he is one with the realm of perfect ideas; he is the man made in God's likeness and image (imagination) and is given power and dominion over all created things, his mind, body and affairs.

It is safe to say that all sickness and unhappiness come from the violation of the law of love. A new commandment I give unto you, "Love one another," and in the Game of Life, love or good-will takes every trick.

For example: A woman I know, had, for years an appearance of a terrible skin disease. The doctors told her it was incurable, and she was in despair. She was on the stage, and she feared she would soon have to give up her profession, and she had no other means of support. She, however, procured a good engagement, and on the opening night, made a great "hit." She received flattering notices from the critics, and was joyful and elated. The next day she received a notice of dismissal. A man in the cast had been jealous of her success and had caused her to be sent away. She felt hatred and resentment taking complete possession of her, and she cried out, "Oh God doesn't let me hate that man." That night she worked for hours "in the silence." She said, "I soon came into a very deep silence. I seemed to be at peace with myself, with the man, and with the whole world. I continued this for two following nights, and on the third day I found I was healed completely of the skin disease!" In asking for love, or good will, she had fulfilled the law, ("for love is the fulfilling of the law") and the disease (which came from subconscious resentment) was wiped out.

Continual criticism produces rheumatism, as critical, inharmonious thoughts cause unnatural deposits in the blood, which settle in the joints. False growths are caused by jealousy, hatred un-forgiveness, fear, etc. Every disease is caused by a mind not at ease. I said once, in my class, "There is no use asking anyone 'What's the matter with you?' we might just as well say, 'Who's the matter with you?' "Un-forgiveness is the most prolific cause of disease. It will harden arteries or liver, and affect the eye-sight. In its train are endless ills.

I called on a woman, one day, who said she was ill from having eaten a poisoned oyster. I replied, "Oh, no, the oyster was harmless, you poisoned the oyster. What's the matter with you?" She answered, "Oh about nineteen people." She had quarreled with nineteen people and had become so inharmonious that she attracted the wrong oyster.

Any inharmony on the external indicates there is mental inharmony. "As the within, so the without."

Man's only enemies are within himself. "And a man's foes shall be they of his own household." Personality is one of the last enemies to be overcome, as this planet is taking its initiation in love. It was Christ's message - "Peace on Earth, good will towards man." The enlightened man, therefore, endeavors to perfect himself upon his neighbor. His work is with himself, to send out goodwill and blessings to every man, and the marvelous thing is, that if one blesses a man he has no power to harm him.

For example: A man came to me asking to "treat" for success in business. He was selling machinery, and rival appeared on the scene with what he proclaimed, was a better machine, and my friend feared defeat. I said, "First of all, we must wipe out all fear, and know that God protects your interest, and that the divine idea must come out of the situation. That is, the right machine will be sold, by the right man, to the right man." And I added, "Don't hold one critical thought towards that man. Bless him all day, and be willing not to sell your machine, if it isn't the divine idea." So he went to the meeting, fearless and nonresistant, and blessing the other man. He said the outcome was very remarkable. the other man's machine refused to work, and he sold his without the slightest difficulty. "But I say unto you, love your enemies, bless them that curse you, do good to them that hate you, and pray for them which spitefully use you and persecute you."

"Good-will produces a great aura of protection about the one who sends it, and "No weapon that is formed against him shall prosper." In other words, love and good-will destroy the enemies with one's self; therefore, one has no enemies on the external!"

"There is peace on earth for him who sends good-will to man!"

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