

“The Game Theory or Is there an End?”



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Contents:

1. The Overview	4
2. Warming up...	5
Let us draw a parallel	5
Let the games begin	6
Let us be generous	7
Who plays the Game?	8
3. So we have warmed up...	9
But what if there is no end? (Be prepared to lose the ground below your feet!)	10
The found truth	13
Why not go even further?	15
Let us finally merge all the theories in one...	16
Time and existence	19
The life without the goals	25
Life without fear	26
To live leisurely	28
Nameless	31
Life after death?	35
Love as a way to the truth	37
Children	40
Nature as a way to the truth	42
The shortest definition of the truth	43
Uncertainty of the future	44
Gifts	45
“Decide your reality” or “The things you cannot have influence on”	47
Mathematics	54
The Plato or the Aristotle?	57
How one reality can be created?	62
The creation	68
The quantum physics, the Unified Field Theory, the Vedic Science	75
The nature of the mind	81

Selection from the literature	82
About the traces on a way to the truth	88
Small test of your enlightenment	92
After the enlightenment	94
To live for others	96
How to help?	97
Wonders?	99
Distance from/to yourself	100
How to talk to yourself?	101
Talents -> task -> happiness	105
At last, the victory	106
The Wisdom	107
Solomon's worshipping of the wisdom	107
In the wisdom are all the goods	108
Wisdom the governess	109
A kōan	110
The modes of learning and the modes of waking up	111
The phases of the awakening: not living, alive, the cosmic phase	116
The language of Gods	121
The project "Reality"	124
Let's think object-oriented	126
But the further? I mean, really...	133
Liberation	136
The price of the enlightenment	139
The final battle	141
And that's it	144
The End	146
A joke for the end	149
4. About the author	150

1. The Overview

I shall try to explain to future readers at the very beginning what to really expect from the ulterior reading. I wish to unfold the reason why this book is destined exactly for you, the one who began to read it in the first place.

If you have ever wondered about the meaning of your life, this is the book for you and you alone. I wrote it for one and only one reason – from my desire to share with you the truth about the world that surrounds us. I want to lead you to the place where I am currently standing, so that you can see the world on the palm of my hand. I want to induce you into feel what I am feeling right now.

Since I have logically “put all the pieces together in my head”, I just cannot be unsatisfied. I cannot be unhappy nor can I be selfish. No life circumstance or event that surrounds me can condition me. I do not have any problems, and I can never have them again. I am always content, happy and peaceful.

With this book, I want to show you how you too can accomplish all of that very easily. It is supposed to lend you an optimistic and easygoing view to life itself. My belief is that optimism is more than the pure expectation that events will happen in the best positive way, which is a different concept from the belief that is the obedient acceptance of God’s will, which knows better than we do why things happen the way they are. Optimism, I want to show you, is the very smiling optimism of God itself, the one that is certain everything happens exactly the way it should and with the certainty that this will never change.

I want you to read this book with pleasure. Phrase by phrase. If anytime during reading you feel tiredness or get lost in what I am trying to tell you, put the book away and take a rest. Do not pressure yourself to think about it, but cherish the thought that penetrated your mind the most and maybe keeps troubling you. Do not rush to understand anything. Feel free to forget about the book completely. You will remember it when you need to, and continue to read it then. You could also read it as a novel. In that case, you will return on the parts you maybe did not fully comprehend - when the right time for you comes.

And if you do understand me, write your own book – maybe you will succeed in explaining everything to the greater audience better than I can.

2. Warming up...

Let us draw a parallel

Let us think for a while, why these are the basic game properties and why they are the groundwork of the every acquiring and the more advanced game. Levels of difficulty exist so we can “slowly get into it”, so that we can become prepared to solve more complex problems using our heroes, and so that the heroes, through the easier challenges, can slowly get stronger and can become ready for the bigger and greater challenges ahead.

Let us remember playing such games. During the game, a few of the stronger heroes are usually pointed out, and they become the most important heroes to us – they are the ones that are above the other heroes, according to the qualities they have. During the game, we will assign the hardest tasks that need accomplishing to them, because it is most likely that they will perform them successfully. Of course, we will provide them with the additional help they need, and will look after them more than we will our “ordinary” heroes. We will program them to bring the resources needed for the progression of the game, back into the base.

During the game, the player is the one “pulling the strings”, the one that leads the game. However, from the perspective of the characters in the game, it can easily be said that the individual heroes are the ones facing the challenges. At the same time, the player acquires the experience that helps him play the game better the next time, by going from one game to the next. His mind is the one memorizing the best solutions and then applying them in the following games.

In this way, a constant progress in the game is accomplished, which is reaching the higher levels, with the goal of obtaining the goal of the game, i.e. coming to the end of the game.

It is weird how the goal of the game is to just come to the end of the game. Presuming that there is an end.

Let us now, however, start from the beginning.

Let us combine all the human attempts to explain the world that surrounds us – every religion and all the sciences; astrology, Buddhism, theory of reincarnation, spiritual development of the souls, cosmic justice, Vedic science, mathematics, modern physics ... - into one.

Into one game.

Let the games begin

Every religion implies the existence of (at least one) higher being who created the world as it surrounds us, and with whom lies the secret purpose of our existence. That being is responsible for everything that is happening around us, it knows better than we do the reasons why things happens the way they do. It is by all means above us, and if we pray to him frequently enough and faithfully enough, it will answer our prayers.

That mysterious being has different names in different religions, but here we will call it only *God*.

Astrology tells us that we are conditioned by the time and the place of our birth, and that these factors set the template of our behavior as well as our thinking. It is said that there is a set of rules that the events of life obey, so that certain rules at certain times are related to a determined set of people. Of course, some rules are sometimes related to all of mankind. Rules that have currently been applying to us can always be 'read' from the positions of the planets of our Solar system and the Sun itself.

The theory of the reincarnation teaches us that the same soul always returns back to Earth in different forms, in order to gather many different experiences and, according to the law of the cosmic justice, it gets the destiny that it deserved by its past behavior. The theory of the spiritual development of the souls supposes that the souls (the indestructible part of man) is coming back in the tellurian life, until it reaches the higher spheres of the spiritual growth. It is then that they are transferred to the other levels of existence, because they passed through everything that could improve them in this world.

Let us be generous

Let us assume that all of that is correct – that every one of those theories holds part of the truth. First we will make things as simple as possible. What do we get?

God is the one that did all the programming for itself. *God* is the one playing the game.

The program of the game is ascertained by the positions of the Sun and its planets, and is defined when the higher game levels have been reached.

We are, naturally, *the heroes*.

The spiritual development of the soul is no less than saving the hero's properties, so he can be used over again in the game, even when he is killed.

Who plays the Game?

If we please, we could for fun even ask the following questions:
Who is the one really playing the Game?

Does every one of us play by itself its own game called “life” and somebody else is hilariously entertained by the mixture of all of our games together?

Or maybe we are being navigated by the set of rules that define us, like a mouse on a computer?

Or the rules leave us with the exact amount of space needed for the unexpected results, to keep the fun in so it will be interesting to see what we will come up with in the end?

Or we are all just playing one game called “let us define our future” together?

Or ...?

- Presuming that there is an end.

In that case, will the player get bored before reaching the end? Or will he run out of resources?

And should we believe in an end? And thus in the existence of the meaning? Because the goal of the game is contained exactly in the existence of its end...

3. So we have warmed up...

“The real voyage of discovery consists not in seeking new landscapes, but in having new eyes.”

Marcel Proust

But what if there is no end? (Be prepared to lose the ground below your feet!)

... But what happens if there is no end of the game?

And what if ... even the game itself does not exist?

Hindu theory Ayurveda, the cradle of transcendental meditation, states that reality is just a way of looking at things – they exist as we know them to only as a creation of our own senses.

Therefore, it is solely by the way our senses were created (sight, hearing, touch, taste, smell) that we create “the reality” that surrounds us.

This theory surely needs to be explained a little further, so I will try...

Have you seen the movie “The Matrix”? Great! That will maybe make my job a little bit easier. A virtual world has been shown, inside which the people “live”, but that “world” actually does not exist, it is just a picture created inside human minds, which is done by a program (“the matrix”), which sends electrical impulses directly into a human brain.

Because those impulses substitute the data that the senses send to the brain naturally, that virtual world is as equally “real” as the normal world that surrounds us every day, at least for those people whose brains “recognize” this world. The artificial world has been created this way, by simply sending data different to the one normally sent by the senses, to the brain.

Now, completely forget that you have ever seen the movie “The Matrix”, because everything else in it can lead you to down wrong path. If you are thinking “A reality exists, but it is different from the one which human brains recognize as real”, you are already on the ‘wring path’, in respect to the one I am trying to show you.

I will try to explain that the picture of the world (that surrounds us) has been created exclusively based on our senses – our world is completely defined by them and without us (human beings) created as such, our world simply does not exist. Or better said, it is as equally real as every other possible world that is placed around us all the time, but we just have nothing to sense it with.

Furthermore, if we say that all the possible “worlds” exist, i.e. if we postulate that everything exists equally strongly, then the definition of existence itself has no meaning at all, because there is no such thing as non-existence.

I will try to explain the predication that reality does not become “the real one” because we are able to sense it. If men would have some sort of a sense, by which they could recognize (“see”) the fifth, sixth,... n-th dimension of space, such an n-dimensional world would, to us, be as equally real as our world today’s is. We could move all around it and explore it. We would be able to notice cause and effect relations.

Would that mean that the world has “become real” in a moment when we have perceived it? Does the fact we are feeling the world makes it “more real” than all the other worlds that could be perceived using senses different to ours? Or does everything exist equally “real”? The conclusion that imposes itself is that a notion of “reality” has no meaning at all. We can discuss “our reality”, because we, as man, live and function with the same images about the “reality” in our brains, but there is absolutely no point in debating whether our reality “is the real one”, or the only one that is happening, and that it is exactly the one that has not been made up, but “exists” regardless of ourselves.

All right, but then, what does exist independent from us?

Everything, i.e. nothing. Everything that we can sense as existing relatively exists.

The number of possible realities is infinite. Everything exists as a potential reality, in other words, there is no such thing as the “actual reality” that is not conditioned by the senses that sense it.

Everything exists. Nothing exists. Thus the notion of existence itself has no meaning at all...

So that means that I cannot tell even say that I exist. Or that I do not exist. Everything around me does not exist. And has never existed for real. And could not ever exist. And could not not-exist. If, only for a moment, I neglect all of my senses, this “existence” becomes a word without meaning.

We are thus faced with a paradox: we are playing the game that does not exist.

- This is the moment when you will, if you understand what I am trying to explain to you, feel like you are losing the ground below your feet. You will get scared of your own thoughts. Swallowed by the panic and fear, you will convulsively grasp the nearest object you can touch and repeat “this is a book, this is a book”, or whatever the object you are hold on to is. You will try to convince yourself that nothing has changed, that everything has remained the same. You will calm your senses down, and will try to convince yourself of the opposite: that everything you have just read and

thought through is ordinary stupidity, and you will go and have something to eat.

If you did not feel anything of that, I suggest you to get back at the beginning of this chapter and try again to understand it. If it still is not working, I will try to write another book and will endeavor to better explain that which I am trying to transmit to you.

And if you comprehend what I am talking about, and have felt panic and fear or only discomfort (the more you truly understand you will get more scared), eat up and get back in front of the book. I promise you that this was the “scariest” truth to be found here. All right? Is everything fine? We can continue? Ok!

The found truth

If you really have passed through the moment of panic and the revelation about the world that surrounds us, i.e. if you really comprehended how much the world we know about is defined by our own senses and by them alone, then you have just felt that basic fear, with which, sooner or later, you were about to be faced with anyway - in the moment of your death. During death, your senses completely die off – the world you are familiar with gets erased around you. Your world disappears. But, we know that disappear something that was not there in the first place cannot disappear.

Thus, instead of fearing death, we should be ready for the challenge of death (because sooner or later we all are going to die). That challenge can be shaped in the form of the following sentences:

“Will I be ready to quietly accept the state inside which there is everything and there is nothing? The state where the idea of time has no meaning at all? The reality where there is only absolute fulfillment and infinite peace. A reality without any wishes?”

Until now, we realized that all human beings share the same reality because of the fact that our senses are created in the same way – to every man his touch says that wood is solid, and that water liquid. It says that the ball is spherical and rounded to a touch.

That it is foreseeable that our world is not going to fall apart as such, because we (as long as we live as humans) will be watching it in the same way.

Those are the facts we know we can rely on and, based on them, we continue to create them further, without thinking about them and rearguing them: we will not wake up one morning to find that our world looks different, for one simple reason – we, ourselves, will not change.

Our reality is the frame inside which we operate. The machine for the execution of the determined program. Nothing more, nothing less.

But why do all people share the same reality? Why are all human beings part of such a compact unity like the collective reality?

Well, because they are parts of the same unity.

That unity we can easily grasp as the universal intelligence striving toward its development – the evolution.

For that pure intelligence to develop, it needs to spread its feelers – to pass through different destinies – to face the numerous challenges which will give birth to creative solutions and will thus lead to further evolution.

Yes, it reaches its hands in different – yet fully defined directions – by illusory being “divided” into “egoistic consciousness “ with “destinies”, i.e. by following precisely defined ways to explore for new solutions.

Under the “egoistic consciousness “, I assume those parts of that develops separated – every man represents one egoistic consciousness. Everybody is its own center, from where it begins. The starting-point for one special direction of the expansion.

And if we think for a while, there is no other way the whole development could ever be obtained: if the starting-point was not changed with every human being, the development could not even be possible – it could not be given all the possibilities, all the solutions. This “separation of consciousness” is essential, because every one of us has our own small, small task – to contribute to the development of the whole, under predetermined circumstances.

We are one, but each of us has our own task.

As soon as we figure it out, everything becomes so simple: to contribute to the whole, we must improve ourselves. And that really is the prescriptive goal. Our task.

The stronger an individual is, the stronger the whole becomes.

No one but ourselves can tell us what our path is. In the ideal world, nobody would even try to, but society and the roles people are playing in life (those of a child, a friend, a spouse, a parent, ...) can take the wrong turn and prevail on people to try to “open the eyes” of those around them. There is nothing more wrong, but more common in this whole world!

That is why it is essential to understand that the main precondition for accomplishing your own task is to get armed with a big enough dose of courage, determination and steadiness.

And not to be afraid: there are no wrong answers. There are only answers.

So, since there are no wrong paths through life, there are only paths.

Why not go even further?

So, we came to conclusion that the purpose of the human life is the development of the greater intelligence that reaches beyond the human being itself.

What is keeping us from the conclusion that the purpose of every life is also just the development of (that same) intelligence?

And that every “living” thing is just the more intelligent “non-living” thing – capable of accomplishing more complex problems than some non-living part of nature?

That the whole purpose of absolutely everything (of living and of non-living nature) is also the development of that intelligence?

That this is, nevertheless, the point of the entire universe that surrounds us?

That the universe is created to develop even more intelligence?

That behind our whole universe, is just another part of some even bigger intelligence, created to develop some even bigger module of intelligence?

...

The only question left is:

What kind of ultimate intelligence is capable of investing in a part of its development, with enough energy needed for a sequence of “big bangs” (Big Bang = the starting point where and when our universe was born)?

If our previous presumptions are correct, we can only start looking for the answers inside of ourselves. We can try to lift up beyond our narrow reality, try to recognize in ourselves the infinite and embracing unity, because of which we were created in the first place.

The sure thing is that, until we are able to see the whole picture and uplift ourselves beyond our destinies full of challenges that come our way the whole time - we will not comprehend the meaning of our lives. Maybe we will reach our goal (the growth), but we will not understand it.

At least not today. Not in this lifetime.

Let us finally merge all the theories in one...

Translated into the language of religion (any religion), *God* is that pure intelligence that is our “base”.

The existence of Jesus Christ in the Catholic religion shows us the possibility for a man to recognize the universal intelligence of who he really is a part of, without the limitations enforced by the reality that we perceive around us.

The same goes for the Islamic religion.

The same thing can be applied to someone in every other religion too. Each religion was, in fact, created when “God’s finger” (which is really part of every one of us), was recognized in some particular man. The name of the religion then came about, and everything that the enlightenment man ever spoke of was written and then formed as rules of that religion. It is a great paradox that the biggest wars on this planet are fought about whose God is the real one.

Translated into the language of Buddhism (it is not the religion, so I mention it separately), the existence of the Buddha also shows us the possibility of man finding the universal being inside himself. Buddhism and the teachings from the India bring us more interesting explanations. For instance, reincarnation and the karmic relationships between people.

Reincarnation is, as soon as we think it over, the most logical explanation, because it “works” if every smallest part of the intelligence (or one human “soul”), accomplishes the best results by adding up its experiences through more than one human live.

Karmic relations among the people “are working” if the optimal level, by which the intelligence for its evolution divides, is greater than two. (i.e. if the intelligence has not been divided into the smaller pieces of which every small piece lives through just one life and then returns its growth back to the unit, but that each part of the intelligence has to be divided again and again, and that every smallest piece gets to live through more than one human life.) Karmic relations between people are there, inside the part of the intelligence (smaller than the whole unit, but bigger than its smallest part) that has been divided into more human “souls”, and are gathering the experiences through more human lives.

That means that people who are mutually connected by their fate (by a karma) simply belong, except to the whole system (the complete pure intelligence), also to their subsystem (a smaller part of the intelligence), inside of which they are obtaining their goal, which is the development of

their “souls”, in other words the intelligence, in some strictly defined direction, up until that same intelligence becomes aware of itself.

Let us also connect the astrology with our way of thinking.

The intelligence, according to its definition, does not act non-intelligently. It knows in which direction it should be exploring and developing itself. In the lives of the people, the rules have been written in the Sun and its planets.

Astrology has been developing during the history of man, parallel with human civilization. There was almost never a civilization where people did not try to merge the relations between the events, which they realized by observing the world surrounding them, into a set of rules under which things happen the way they are.

Each kind of astrology has the groundwork inside the theory that destiny, (the path a man has to go through) and the character of a man (which defines a set of the solutions that man will use for problem solving during his life), have been defined by the time and place of his birth.

Do we need to be surprised by that? What other parameters could ever possibly be used to describe us, if we are living inside the time-space continuum? Is it, in fact, very logical to assume that we (who are existing inside of it), also have our own coordinates that specify us?

When, if not at the beginning of our life, could our character and our destiny ever be specified? Don't the parameters always have to be defined on the beginning of a program?

Yes, but why should the character and the destiny be defined in advance – why should we, at all, presume anything is prescribed and preplanned?

Because, if we assume nothing is defined in advance, then the human life has no sense at all. End of story. If there is no goal, every one of us needs to reach the fulfillment of its own destiny, then we are living by accident and we will die as such. That would mean that we are unnecessarily. The basic obstacle to such thinking, is the fact that we are living, because nature has its own way of optimizing things: everything that is not needed dies, because there is no point in prolonging it. If we are not using our hand, it will become completely dead after some time, because it is not needed. If we are not useful, then nature cannot afford to trade all the animals and plants needed for us to be living and to ‘reface’ ourselves over and over again.

Astrology claims that the conditions under which the human lives are executed are controlled - there are no two identical men, or two men with identical destinies – otherwise one of them would be useless.

But how, in the name of God, is the relationship between the locations of planets and human destinies accomplished? The Tibetan culture gave, in its

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